

# **SKOWHEGAN AREA HIGH SCHOOL**

**Friday, February 14, 2025 - Day 1**

**Lunch: Cook's Pizza Choice, Cook's Veggie Choice, Red Velvet Cookies, Strawberry Cup - Fruit & Veggie Bar.**

**Lifting Schedule: Tuesdays, Wednesdays, and Thursdays @ 2:45pm-4:15pm.  
Wait in the lobby for Mr. Salley. He will meet you there.**

# Skowhegan Athletic Schedule - February 10-15

Day	Date	Sport	Opponent (s)	Location	Time	Dismissal	Bus times
Monday	2/10						
		Unified BB	Mt. Blue	Skowhegan	3:30 PM		
		Indoor Track	KVAC Championship	Bowdoin College	8:45 AM		6:15 AM
Tuesday	2/11						
Wednesday	2/12						
		Ice Hockey	Bangor	PIA	6:10 PM		
Thursday	2/13	Bowling	Multiple Teams	Lewiston	3:30 PM	1:45 PM	2:00 PM
		Unified BB	Winslow	Winslow	3:30 PM		2:30 PM
		Ice Hockey	Make Up game vs Cony	PIA	6:10 PM		
Friday	2/14						
		Varsity Girls BB	Tournament Game	Augusta CC	TBD	TBD	
Saturday	2/15	Wrestling	MPA State Championships	Lewiston	TBA		TBA
		Ice Hockey	Camden Hills	PIA	12:00 PM		
		Alpine Ski	Multiple Teams (Slalom Race)	Kents Hill	9:30 AM		6:30 AM

**Sports Results:**

## **SENIORS:**

**JUNIORS:** The Maine Space Grant Consortium (MSGC) is pleased to announce a special opportunity for Maine high school juniors who are interested in a science, technology, engineering, or mathematics (STEM) paid internship through the MERITS program. This program provides a six-week, paid summer internship research opportunity for highly motivated high school juniors. Students experience 'real-time' applications of STEM at various Maine host institutions conducting hands-on research and technology development. If you are interested in this opportunity, please see Miss Drummond in G10 for more information.

## **SOPHOMORES:**

### **FRESHMEN:**

**Art Club:** *Art Club will meet every Wednesday in room W-3 from 2:30pm-3:45pm*

**Board Games Club:**

**Book Club:**

**Bowling Club:**

**Chess Club:**

**Civil Rights Team:**

**Drama/Speech:**

**Eco Team:** Eco Team will be meeting Wednesdays after school in G10 from 2:20pm – 2:45pm. All students are welcome to participate.

The SAHS Eco Team and the honeybee husbandry summer program are selling raw and local honey. They are selling it for \$10 per one pound jar. The money will go toward projects conducted by the Eco-Team at the high school along with maintaining and expanding the beekeeping operation. All honey will be sold on a first come, first served basis with a limit of 3 jars per person. Please see or email Kate Drummond ([kdrummond@msad54.org](mailto:kdrummond@msad54.org)), Eco Team Advisor, if you have questions.

**E-Sports:**

**Board Game Club:** Board Game Club will meet weekly on Wednesday's from 2:30-4 PM in O1. All are welcome to join!

**Guidance Dept:** *Maine Army National Guard will be visiting today, February 12 from 12pm-1pm. If you would like to meet with the recruiter, please sign up with guidance. Passes are required to attend.*

**Knitting/Crochet Club:** Knitting/Crochet Club will meet every Wednesday, from 2:30pm-3:30pm in O10A

**Math Team:**

**Outing Club:** The Outing Club will be meeting after school in G10 today from 2:30 -3:30 pm to plan for future events including a presentation to the school board on Tuesday, February 11th. All students are welcome to participate in the Outing Club at any time.

**Poetry Club:**

**Recycling:** The recycling team will meet to collect the recycling stations this Thursday during CSI. If you are NOT tagged, please meet in G10 during CSI to help.

The recycling stations have been placed throughout the building and are ready to collect CLEAN recyclables. Mixed paper belongs in the blue bins, metals and glass in the green bins, and #1 and 2 plastics in the gray tubs. Recycling stations are brought to you by the Recycling Team, Eco Team and the Town of Skowhegan, which offers FREE recycling to all residents of Somerset County.

Please recycle #1&2 plastics, mixed paper, glass, metal cans, and returnables at the four hallway recycling stations. Food, food containers and plastic iced coffee cups are considered trash and need to be thrown in a trash can in the lobby, cafeteria, or a classroom.

#### **Student Council:**

**Yearbook:** The yearbook committee is looking for pictures to include in the yearbook this year! School related pictures including dances, prom, spring 2024 sports, fall sports, winter sports, candid shots, assemblies, clubs and organizations, march madness, homecoming etc. Please upload them directly to the josten's yearbook website (<https://photos.jostens.com/74R4DH>) or submit them to [bgrenier@msad54.org](mailto:bgrenier@msad54.org).

The cost of a yearbook is \$65.00. Please see Ms. Gourley to purchase your yearbook. Checks should be made out to SAHS/Yearbook with your name on the memo line. To purchase a Yearbook online go to: SAHS Homepage, Josten's link. Any questions see Ms. Gourley.

**Teacher News:** Wake up ill? Sub needed? Call Sharon Mellows at 696-4938 between the hours of 5am to 7 am. Or e-mail her at [smellows@msad54.org](mailto:smellows@msad54.org) or [smellows022@gmail.com](mailto:smellows022@gmail.com)